

OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / C

4 MAY 2025

JOY COMES WITH THE DAWN. The disciples of Jesus went through the blackest of nights on the Sea of Tiberias. They were weighed down by grief and shock at the death of Jesus, and guilt for denying him in the case of Peter. And they caught no fish. But joy came with the dawn when the risen Christ appeared to them. They caught many fish, shared a meal with him and Peter experienced forgiveness. The risen Christ comes to us in this Eucharist bringing nourishment, forgiveness and light.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65:1-2

**Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.**

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the

right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 5:27-32,40-41

A reading from the Acts of the Apostles
We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

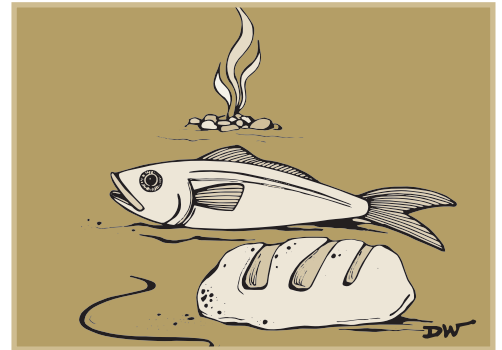
The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 29:2,4-6,11-13.R.v.2

R. I will praise you, Lord, for you have rescued me. (or Alleluia!)

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from



the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. **R.**

SECOND READING Apoc 5:11-14

A reading from the book of the Apocalypse
The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

**Christ is risen; the Lord of all creation;
he has shown pity on all people.**

Alleluia!

GOSPEL Jn 21:1-14 (Longer form: Jn 21:1-19)

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.



THE THIRD SUNDAY OF EASTER
4th of May 2025

HOLY EUCHARIST & ST. MARY'S MALVERN EAST
 ST. JOSEPH'S MALVERN
 ST. ROCH'S GLEN IRIS

Parish Priest: Rev. Fr Michael Gallacher

Assistant Priest: Rev. Fr Tom Christie

Telephone: 9571 2407

After Hours (Emergency): 03 9885 6611 or 9571 8384

Email: mmegi@cam.org.au

Website: <https://www.mmegi.org.au/>

Parish Office Hours and location:

Tuesday to Friday 9 a.m. to 2 p.m.
 47 Stanhope St, Malvern

Parish Staff:

Mrs Karina Burga R.

Mrs Clare Snell

Miss Bernadette Winkels

Mass Times

Saturday	5:00 p.m.	Holy Eucharist
Sunday	8:30 a.m.	St. Mary's
	9:30 a.m.	St. Roch's
	10:30 a.m.	St. Joseph's
	5:00 p.m.	St. Roch's
Monday	5:30 p.m.	St. Roch's
Tuesday	9:15 a.m.	St. Joseph's
Wednesday	5:30 p.m.	St. Roch's
	[Exposition until 7 p.m.]	
Thursday	9:15 a.m.	St. Mary's
	12:00 p.m.	Cabrini Chapel
Friday	9:15 a.m.	Holy Eucharist
Saturday	9:15 a.m.	St. Mary's

Confessions:

Monday	6.00pm (until the last penitent is heard)	St Roch's
Tuesday	9.45am (until the last penitent is heard)	St Joseph's
Wednesday	6.00 p.m - 6:50 p.m	St Roch's
Thursday	9.45 a.m - 10.20 a.m	St Mary's
Friday	9.45am (until the last penitent is heard)	Holy Eucharist
Saturday	9.45am (until the last penitent is heard)	St Mary's

MASS INTENTIONS THIS COMING WEEK:

Sat	3rd	May	5:00 p.m	Venkateswara Rao, for the repose of his soul
Sun	4th	May	8:30 a.m	Antonia Cortazzo, for the one month anniversary of death
			9:30 a.m	Barry Strong & Kevin Croagh, for their anniversaries
			10:30 a.m	Private Intention
			5:00 p.m	<i>Pro Popolo</i>
Mon	5th	May	5:30 p.m	For the repose of the souls of the Rao/Quyn/Weeraratne Families
Tues	6th	May	9:15 a.m	Val Meldrum, for the repose of her soul
Wed	7th	May	5:30 p.m	Keow Choo Reutens, for the anniversary of her death
Thur	8th	May	9:15 a.m	Abraham Ettiyavira, for the anniversary of his death
Fri	9th	May	9:15 a.m	Victoria Refalo, for the repose of her soul
Sat	10th	May	9:15 a.m	Victoria Refalo, for the repose of her soul

WE PRAY FOR THOSE WHO ARE:

CURRENTLY SICK: Sr. Dr Mary Treacy LCM, Andy Basa, Sam Bernardo, Chris Connaughton, Peter Conroy, John Dals, Tony Davenport, Delfina Di Pasquale, Iris Dumenden, Linette Falckh, Gigi Falckh, Karl Falckh, Primo Giudici, Margaret Gladstone, Raymond Gibson, John Hill, Renee Lawrence, Arlette Lobo, Maria Lombardo, Gemma Lopes, Colleen Lloyd, Margaret Marriott, Mary Maconochie, Audrey Marden, Keith McDougall, Michelle Moore, Laila Petrie, Monique Poussin, Alan Powell, Danuta Przekwas, Elizabeth Rusden, Mercedes Sanabria, Corrin Stares, Frances Trainor, Leigh Wingate, Susena Zeiden.

RECENTLY DECEASED: Jonathan de Fraga

ANNIVERSARIES AT THIS TIME: Helen Blums, Monica Brew, Anthony Busietta, Mary Clements, Jasmine Clifford, Brian Coulthard, Kevin Croagh, Jennifer Fernandez, Alma Foy, Gerald Gravener, Elizabeth Harney, James Johnston, Kathleen Kirby, Brian Kucks, Angela Lawson, Gay Lumsden, Gladys Madden, Kathleen McLaughlin, Ewan McLean, Allan Norman, Richard Peck, keow Reutens, Norah Roe, Una Rogers, Mary Sherman, Paul Smith, Patrick Smith, Barry Strong, John Sullivan, Anthony Tesoriero, Elizabeth Tobin, Irene Walker.

PIZZA AND PRAYER

For Students in Years 9–12

Join us for an evening of video, discussion, prayer, pizza, and more!

Time: 6:00pm – 8:30pm

Location: St Roch's, Narthex

200 Burke Rd, Glen Iris

\$10 donation for pizza appreciated

Youth from all parishes are welcome!

Next gathering: Sunday, 1st June 2025

GOD AND BEER—MAY 12TH WITH JONATHAN HILI

Topic: Truth, Beauty and Goodness: Renewing Catholic Education

Speaker: Jonathan Hili

Date: Monday 12th May

Time: 6.30pm dinner available for purchase, 7.30pm for the talk

Venue: Notting Hill Hotel (Steakhouse Room), 260-262 Ferntree Gully Rd, Notting Hill, VIC

Contact: John - jtsmyth@gmail.com

For further information visit:

<https://app.tickets.org.au/GodandBeerGABMay2025>

CLARE SNELL ON LEAVE

Please note that Clare Snell will be away on holiday for the month of May as she undertakes a pilgrimage to Italy. We kindly ask for your patience and understanding with office staff during her absence. Thank you

SOIREE
CABRINI CHOIR
IN COLLABORATION WITH
ST JOSEPH'S MUSIC MINISTRY
'Music in the Chapel'

01 SUNDAY
JUNE 2PM – 3PM
Cabrini Malvern Chapel
183 Wattleree Rd Malvern

Entry by donation at the door

All funds support the
Brigidine Asylum seekers Project



AUSTRALIAN CATHOLIC YOUTH FESTIVAL MELBOURNE 2025

Are you in **Year 9 to 25 years old** and ready to be inspired in your faith journey?

Join thousands of young Catholics from around the country at the **Australian Catholic Youth Festival (ACYF)** a dynamic, three-day celebration of faith, community, and mission.

Festival Dates: 30 November – 2 December 2025

Location: Melbourne

ACYF offers an exciting program including:

- **Prayer and Mass**
- **Inspiring speakers & workshops**
- **Live music & concerts**
- **Interactive exhibitions**
- **Justice initiatives**
- **Fun and fellowship with other young Catholics**

Our **MMEGI parishes** are planning to register a group to attend together!

Want to find out more?

Come along to our **Information Night:**

Date: Thursday 8th May

Time: 7:30 pm

Location: St Roch's Narthex, 220 Burke Rd, Glen Iris

All young people from our MMEGI parishes are warmly welcome. Let's walk this faith journey together!



PILGRIMAGE OF HOPE

During this Jubilee Year of Hope, Our Lady of Victories Basilica will host a series of Pilgrimages with presenters from different walks of life. There are seven presentations in the series which will take place on the first Saturday of each month from May to November 2025.

Please use QR code to visit the Parish website and to RSVP, (for catering purposes)

Website: www.ourladyofpentecost.org.au

Email: ourladyofpentecost@cam.org.au

Contact: 03 9816 9291

Location:

*Our Lady of Victories Basilica
548 Burke Road, Camberwell.*



Our Lady of Pentecost



Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Jn 21:12-13

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries

may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'IT IS THE LORD!'

Jesus joins his disciples in Galilee at the Sea of Tiberias. It is an Easter scene that is essentially symbolic. The disciples have reconvened under Peter's initiative to go fishing, but their adventure ends in frustration. It is a reminder in John's world of missionary attempts that have also ended in fruitlessness. Jesus appears on the shore and directs them to continue fishing, albeit in a different or new direction—a pastoral strategy that is central. The focus of any pastoral or missionary endeavour must be under the behest of the Risen One. Their response to Jesus' direction proves overwhelmingly successful.

Not knowing at first the identity of the Risen Jesus, it is the Beloved Disciple, the one that holds a special place in John's Gospel, who points him out to Peter, the leader of the discipleship band: 'It is the Lord!'. On this, Peter clothes himself and jumps into the water heading towards Jesus. The act of Peter clothing himself is John's way of imaging Peter coming to a new identity. Now, Peter knows his identity in relationship to the Jesus who directs him in what he must do.

He also brings with him 153 fish to supply the breakfast that Jesus has prepared. Is this number symbolic of universality or completeness in the missionary endeavour of the developing Christian community? Today's Gospel is laced with subtle hints of an audience looking for new paths for missionary growth, in a new time, but always under the direction of the Risen Jesus.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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