

# OUR SUNDAY CELEBRATION

PASSION SUNDAY (PALM SUNDAY) / C

13 APRIL 2025

THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

## COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

### THE PROCESSION

*The priest greets the people, blesses the palms and sprinkles them with holy water; The Gospel (Luke 19:28-40) is then read. Before the procession the priest may say these or similar words:*

**P. Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.**

### ENTRANCE ANTIPHON

cf. Jn 12:1, 12-13; Ps 23:9-10

**Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:**

**Hosanna in the highest! Blessed are you, who have come in your abundant mercy!**

**O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.**

**Hosanna in the highest! Blessed are you, who have come in your abundant mercy!**

*The Gloria is omitted.*

### COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

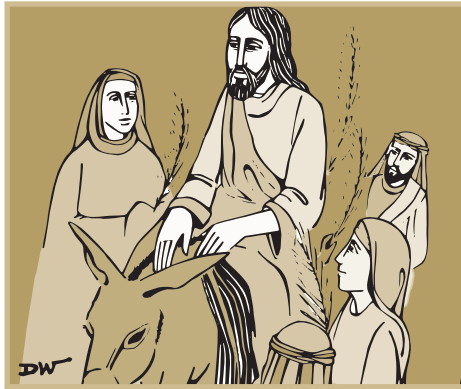
## LITURGY OF THE WORD

### FIRST READING

Isa 50:4-7

**A reading from the prophet Isaiah**  
*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults.



So, too, I set my face like flint; I know I shall not be shamed.

**The word of the Lord.**

**R. Thanks be to God.**

**RESP PSALM** Ps 21:8-9, 17-20, 23-24. R. v. 2

**R. My God, my God, why have you abandoned me?**

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

### SECOND READING

Phil 2:6-11

**A reading from the letter of St Paul to the Philippians**

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**The word of the Lord.**

**R. Thanks be to God.**

### GOSPEL ACCLAMATION

Phil 2:8-9

**Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!**

### GOSPEL

Lk 23:1-49

The passion of our Lord Jesus Christ according to Luke

(**N.** Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd)

**N.** The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

**C.** We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

**N.** Pilate put to him this question,

**O.** Are you the king of the Jews?

**N.** He replied,

**J.** It is you who say it.

**N.** Pilate then said to the chief priests and the crowd,

**O.** I find no case against this man.

**N.** But they persisted,

**C.** He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

**N.** When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Pilate then summoned the chief priests and the leading men and the people. He said,  
**O.** You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

**N.** But as one man they howled,

**C.** Away with him! Give us Barabbas!

**N.** This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

**C.** Crucify him! Crucify him!

**N.** And for the third time he spoke to them,



**THE PALM SUNDAY of the PASSION of the LORD**  
**13th of April 2025**

HOLY EUCHARIST & ST. MARY'S MALVERN EAST

ST. JOSEPH'S MALVERN

ST. ROCH'S GLEN IRIS

**Parish Priest:** Rev. Fr Michael Gallacher

**Assistant Priest:** Rev. Fr Tom Christie

**Telephone:** 9571 2407

**After Hours (Emergency):** 03 9885 6611 or 9571 8384

**Email:** [mmegi@cam.org.au](mailto:mmegi@cam.org.au)

**Website:** <https://www.mmegi.org.au/>

**Parish Office Hours and location:**

Tuesday to Friday 9 a.m. to 2 p.m.

47 Stanhope St, Malvern

**Parish Staff:**

Mrs Karina Burga R.

Mrs Clare Snell

Miss Bernadette Winkels

**Confessions:**

<b><u>Mass Times</u></b>		
Saturday	5:00 p.m.	Holy Eucharist
Sunday	8:30 a.m.	St. Mary's
	9:30 a.m.	St. Roch's
	10:30 a.m.	St. Joseph's
	5:00 p.m.	St. Roch's
Monday	5:30 p.m.	St. Roch's
Wednesday	5:30 p.m.	St. Roch's
[Exposition until 7 p.m.]		

Monday	6.00pm (until the last penitent is heard)	St Roch's
Wednesday	6.00pm - 6:50 p.m	St Roch's
Friday	After 9.00am Stations of the Cross	St Mary's
Friday	After 3.00pm Celebration of the Lord's Passion	St. Joseph's
Friday	After 3.00pm Celebration of the Lord's Passion	St. Roch's

**MASS INTENTIONS THIS COMING WEEK:**

Sat 12th April	5:00 p.m	Private Intention
Sun 13th April	8:30 a.m	<i>Pro Popolo</i>
	9:30 a.m	Victoria Refalo, for repose of her soul
	10:30 a.m	Ashleigh & Dasme Burgess
	5:00 p.m	Private Intention
Mon 14th April	5:30 p.m	Private Intention
Wed 16th April	5:30 p.m	Private Intention
Thur 17th April	7:30 p.m	Private Intention

**WE PRAY FOR THOSE WHO ARE:**

**CURRENTLY SICK:** Pope Francis, Sr. Dr Mary Treacy LCM, Andy Basa, Sam Bernardo, Chris Connaughton, Peter Conroy, John Dals, Tony Davenport, Delfina Di Pasquale, Iris Dumenden, Linette Falckh, Gigi Falckh, Karl Falckh, Primo Giudici, Margaret Gladstone, Raymond Gibson, John Hill, Renee Lawrence, Arlette Lobo, Maria Lombardo, Gemma Lopes, Colleen Lloyd, Margaret Marriott, Mary Maconochie, Audrey Marden, Keith McDougall, Michelle Moore, Laila Petrie, Monique Poussin, Danuta Przekwas, Elizabeth Rusden, Mercedes Sanabria, Corrin Stares, Frances Trainor, Leigh Wingate, Susena Zeiden.

**RECENTLY DECEASED:** Fr Agan Finn C.M., Beverley McCormack, Clare Snell (Snr).

**ANNIVERSARIES AT THIS TIME:** Fr. Frank Doolan, Fr. Lesley Troy CM, Josephine Annand, Brian Bourke, Doreen Clarke, Barbara Duggan, Juliet Dowd, Patricia Eason, William Forrest, Herbert Green, Maria Groner, Frank Harley, Arthur Hillas, William Krelle, Kim Lane, David McKechnie, Paul McPhee, Joan MacPherson, John Mahon, Rosina Pirera, Louise Reutens, Nama Sampson, Molly Scanlon, John Smith, Matthew Stapleton, Veronica Tobin, Albert Turner, Aileen Will.

## HOLY WEEK TIMETABLE

Monday	14 <sup>th</sup> April	5:30pm Mass	St. Roch's (followed by confessions)
Tuesday	15 <sup>th</sup> April	10am Chrism Mass	<i>St. Patrick's Cathedral all parishioners welcome</i>
			(*No 9:15am Mass at St Joseph's*)
Wednesday	16 <sup>th</sup> April	5:30pm Mass	St. Roch's (followed by Exposition, Confessions, Benediction)
Thursday	17 <sup>th</sup> April	7:30pm Mass of the Lord's Supper	St. Mary's (followed by Altar of Repose until 11pm Compline)
			(*No 9:15am Mass at St Mary's*)
			(*No 12:00pm Mass Cabrini Chapel*)
Friday	18 <sup>th</sup> April	9am Stations of the Cross	St. Mary's (followed by confessions)
		10am Stations of the Cross	St. Joseph's
		11am Ecumenical Stations of the Cross	Central Park
		3pm Celebration of the Lord's Passion	St. Joseph's (followed by confessions)
		3pm Celebration of the Lord's Passion	St. Roch's (followed by confessions)
Saturday	19 <sup>th</sup> April	7pm Easter Vigil	St. Mary's
		8pm Easter Vigil	St. Roch's
Sunday	20 <sup>th</sup> April	8:30am Easter Day Mass	Holy Eucharist*
		9:30am Easter Day Mass	St. Roch's
		10:30am Easter Day Mass	St. Joseph's

- Please note Holy Eucharist rather than St Mary's usual Sunday Mass

N.B. No 5pm Mass at St Roch's on Easter Sunday

**MASS IN JAPANESE AND AFTERNOON TEA AT**

**ST. MARY'S CHURCH**

Sunday **13th of April**, Mass will be celebrated in Japanese at 1:00 pm.

Following Mass, afternoon tea will be held in the Narthex.

All welcome!

**PALM SUNDAY MASSES**

As has been done in the past for Palm Sunday, we will begin by gathering outside for the blessing of the palms and we will then process into the church.

*Please bring your own palms or branches.*

Should you have a palm or conifer plant and are able to bring more branches to share it will be much appreciated.

**STATIONS OF THE CROSS DURING LENT**

**5:30pm Fridays**

11<sup>th</sup> April                      St. Roch's

*All welcome!*

**ST JOSEPH'S MUSIC MINISTRY**

We are looking for Pianists, Guitarists and Vocalists to join our Music Ministry! If you would like to volunteer, or know someone eager to join.

Please contact Joshua Mac  
([joshua.mac0904@gmail.com](mailto:joshua.mac0904@gmail.com)).

**ST ROCH'S AND ST JOSEPH'S OFFERTORY GIVING PROGRAM**

**Dear Parishioners,**

We kindly encourage you to complete your pledge card if you have already received it. Once completed, please return it by placing it in the offertory collection, dropping it off at the parish office, or mailing it back to us.

For those who have not yet filled out a pledge card, they are available in the pews this weekend.

Thank you once again for your continued faithfulness and generosity. Every pledge—no matter the size—is a beautiful response to God's blessings and helps strengthen our parish for the future.

**GOOD FRIDAY COLLECTION FOR THE HOLY LAND**

Your generous donation supports the missionary work of the Church in the Holy Land. It provides vital assistance to schools, medical centres, parishes, orphanages, welfare projects, and struggling Christian communities. It also helps preserve the sacred shrines associated with the life of Jesus.

Envelopes for this special collection are available at the entrance of the Church. Once completed, they can be returned by placing them in the offertory collection.

Alternatively, donations can be made directly at any time to:

**Holy Land Commissariat**

47 Victoria Street, Waverley NSW 2024

Thank you for your support.

**PROJECT COMPASSION 2025**

The Lenten "Caritas" Compassion Boxes are now due back.

Please return your box to the church or to our office 47 Stanhope St, Malvern.

Thank you for supporting Caritas Australia's Project Compassion 2025 Lenten appeal.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by calling 1800 024 413.



### GOD AND BEER

Inspiration, ideas and a hot meal. Drawing on the truth, beauty and goodness of Christian faith in the Catholic tradition.

**Topic:** Spiritual Warfare and the Discernment of Spirits

**Speaker:** Rob Zaar

**Date:** Monday 14th April

**Time:** 6.30pm dinner available for purchase, 7.30pm for the talk

**Venue:** Notting Hill Hotel (Steakhouse Room),  
260-262 Ferntree Gully Rd, Notting Hill, VIC

**Contact:** John –Email: [jtsmyth@gmail.com](mailto:jtsmyth@gmail.com)

### BILLINGS LIFE

Billings LIFE has moved and is now in Mont Albert! We are available for face-to-face consultations, if you would like to achieve or space a pregnancy or monitor your reproductive health. Give us a call to chat, see if we can help you achieve your dream.

We are here on Mondays & Thursdays, if you would like to see an accredited Billings Teacher.

Bookings essential:-

Phone:- 03 9802 2022

311 Mont Albert Road Surrey Hills

[www.billings.life](http://www.billings.life)

Greatly appreciate your support.

*Servant of God*

**DR SR MARY GLOWREY JMJ**



Learn about Mary Glowrey and her Cause for canonisation at [maryglowrey.org.au](http://maryglowrey.org.au)

Visit the Mary Glowrey Museum, Level 2, Cathedral Hall, 20 Brunswick St, Fitzroy.  
*Please note stairway access only.*

Next Open Day: **16 April (10am to 3pm)**  
Details: [maryglowreymuseum.info](http://maryglowreymuseum.info)

### PERMANENT DIACONATE INFORMATION SESSION

3 MAY 2025

Following the success of the permanent diaconate information sessions in 2024, we will be holding another session for those interested.

The Permanent Diaconate is open to single and married men, aged between 30 and 60 years, who want to serve God and the Church as ordained ministers. It is an ordained ministry of service.

The information session is open to everyone interested in learning more about the permanent diaconate. If you have attended any previous session, you are also welcome to attend this session. Wives most welcome.

The session will be on Saturday morning, 3rd May and will be in person. If you are interested email Deacon Kevin Pattison

[Kevin.Pattison@cam.org.au](mailto:Kevin.Pattison@cam.org.au) with full name and parish, but if you forget, then just turn up on Saturday morning. All are welcome.

Event Date: Saturday 3 May 2025

Time: 10.00am–11.30am

Venue: Catholic Theological College  
278 Victoria Parade — East Melbourne

**O.** Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

**N.** But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

**J.** Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

**N.** Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

**J.** Father, forgive them; they do not know what they are doing.

**N.** Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

**C.** He saved others; let him save himself if he is the Christ of God, the Chosen One.

**N.** The soldiers mocked him too, and when they approached to offer him vinegar they said,

**C.** If you are the king of the Jews, save yourself.

**N.** Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

**O.** Are you not the Christ? Save yourself and us as well.

**N.** But the other spoke up and rebuked him,

**O.** Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

**N.** He replied,

**J.** Indeed, I promise you, today you will be with me in paradise.

**N.** It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

**J.** Father, into your hands I commit my spirit.

**N.** With these words he breathed his last.

*All kneel and pause a moment.*

When the centurion saw what had taken place, he gave praise to God and said,

**O.** This was a great and good man.

**N.** And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

*The longer form of this passion narrative may be read: Luke 22:14—23:56*

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE OF THE PASSION OF THE LORD

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

#### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON Mt 26:42

**Father, if this chalice cannot pass without my drinking it, your will be done.**

### PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call.

Through Christ our Lord.

**R. Amen.**

#### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### A SERVICE OF THE SOCIETY OF ST PAUL

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