

OUR SUNDAY CELEBRATION

TWENTY-SIXTH SUNDAY IN ORDINARY TIME / B

29 SEPTEMBER 2024

OPEN TO THE SPIRIT'S WORKINGS! The Spirit of God is present and active in the world. Wherever we see good we know that God's Spirit is at work. The Spirit works in surprising ways. It is sometimes through the least important member of a community that the Spirit speaks. May bigotry and prejudice never blind us to the workings of God in our Church and in our world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Dan 3:31, 29, 30, 43, 42

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, /

you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Num 11:25-29

A reading from the book of Numbers.

Are you jealous on my account? Who decrees that all people may prophesy?

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said, 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

The word of the Lord.

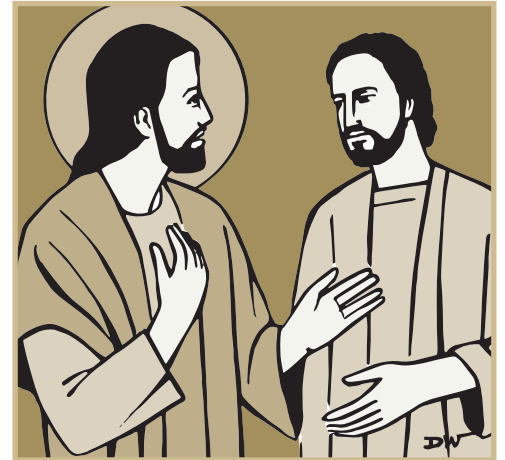
R. Thanks be to God.

RESP PSALM

Ps 18:8, 10, 12-14. R. v. 9

R. The precepts of the Lord give joy to the heart.

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. R.



2. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. R.

3. So in them your servant finds instruction; / great reward is in their keeping. / But who can detect all his errors? / From hidden faults acquit me. R.

4. From presumption restrain your servant / and let it not rule me. / Then shall I be blameless, / clean from grave sin. R.

SECOND READING

James 5:1-6

A reading from the letter of St James.

Your wealth is rotting.

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. Jn 17:17

Alleluia, alleluia!

Your word, O Lord, is truth: make us holy in the truth. Alleluia!

GOSPEL

Mk 9:38-43, 45, 47-48

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.



26th SUNDAY in ORDINARY TIME

HOLY EUCHARIST & ST. MARY'S MALVERN EAST

29th of September 2024

ST. JOSEPH'S MALVERN

ST. ROCH'S GLEN IRIS

Parish Priest: Rev. Fr Michael Gallacher

Assistant Priest: Rev. Fr Tom Christie

Telephone: 03 9571 2407

After Hours (Emergency): 03 9885 6611

Email: mmegi@cam.org.au

Website: <https://www.melbcatholic.org/s/malvern>

Website: www.strochs.org.au

Parish Office Hours

Parish Coordinator: Mrs Karina Burga R.

Engagement & Events Coordinator: Mrs Clare Snell

Administrative Assistant: Ms Bernadette Winkels

Location: 91 Manning Road, Malvern East

Office Hours: Tuesday to Friday 9 a.m. to 2 p.m.

Mass Times

Saturday	5:00 p.m.	Holy Eucharist
Sunday	8:30 a.m.	St. Mary's
	9:30 a.m.	St. Roch's
	10:30 a.m.	St. Joseph's
	5:00 p.m.	St Roch's
Monday	5:30 p.m.	St. Roch's
Tuesday	9:15 a.m.	St. Joseph's
Wednesday	5:30 p.m. [Exposition until 7 p.m.]	St. Roch's
Thursday	9:15 a.m. [Exposition until 10:30 a.m.]	St. Mary's
	12:00 p.m.	Cabrini Chapel
Friday	9:15 a.m.	Holy Eucharist
Saturday	9:15 a.m.	St. Mary's

Confessions:

Saturday	4:30 p.m.—4:50 p.m.	Holy Eucharist
Sunday	8:00 a.m.—8:20 a.m.	St. Mary's
	9:00 a.m.—9:20 a.m.	St. Roch's
	10:00 a.m.—10:20 a.m.	St. Joseph's
	4:30 p.m.—4:50 p.m.	St Roch's

Confessions—will be heard after Mass during the week, including Saturday morning.

MASS INTENTIONS THIS COMING WEEK

Sat 28th Sept	5:00 p.m	Private Intention
Sun 29th Sept	8:30am	Keow Lin Lim, on the anniversary of her death
	9:30am	Private Intention
	10:30am	<i>Pro Popolo</i>
	5:00pm	Private Intention
Mon 30th Sept	5:30pm	Private Intention
Tues 1st Oct	9:15am	Maureen O'Neill, recently deceased
Wed 2nd Oct	5:30pm	Private Intention
Thur 3rd Oct	9:15am	For vocations to the priesthood & religious life
Fri 4th Oct	9:15am	Private Intention
Sat 5th Oct	9:15am	Private Intention

WE PRAY FOR THOSE WHO ARE:

CURRENTLY SICK: Sr. Mary Treacy LCM, Andy Basa, Sam Bernardo, Alonso Castelino, Chris Connaughton, Peter Conroy, Tony Davenport, Delfina Di Pasquale, Iris Dumenden, Linette Falckh, Gigi Falckh, Karl Falckh, Margaret Gladstone, Raymond Gibson, Renee Lawrence, Arlette Lobo, Maria Lombardo, Gemma Lopes, Colleen Lloyd, Margaret Marriott, Mary Maconochie, Audrey Marden, Keith McDougall, Michelle Moore, Laila Petrie, Monique Poussin, Bill Morrissy, Danuta Przekwas, Mercedes Sanabria, Corrin Stares, Maria Speranza, Brian Treacy, Frances Trainor, Ricardo Velandia, Leigh Wingate.

RECENTLY DECEASED:

ANNIVERSARIES AT THIS TIME: Fr William Van Kooey, Rose Adams, Beatrice Brennan, Daisy Burgess, Francis Byrne, Catherine Carolan, Noel Cole, Teresa Collins, Robert Corray, Anna Cortazzo, Giovanni Cortazzo, Margaret Dalton, Christopher (Chris) De Fraga, Anna Gaetano, Michael Gardner, Gregory Hillas, George Hillas, Joseph Lynch, Robert Murphy, Patrick O'Toole, Venkateswara Rao, John Robertson, Thomas Semmel, Kevin Shea, Jack Sherman, Byran Traynor, Marjory Whelan, Jane Wignell.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.

Amen.

SOCIAL @ THE MALVERN

For those aged 30-45 years

Join us on the last Friday of the month for a
casual evening of food/drinks and mingling.
Dinner available for those interested.

The Malvern Hotel (sofa area)
Cnr of Malvern & Glenferrie Rds
Next: Friday 27th September, 7pm

All parishes welcome.

PIZZA AND PRAYER

Students in Year 9-12
6:00 - 8:30pm
St Roch's, Narthex
200 Burke Rd, Glen Iris
\$10 donation for pizza appreciated
2nd Sunday of each month

Youth from all parishes welcome.

Next: Sunday 13th of October

YOUNG ADULTS NIGHT

For youth aged 18-30 yo
The Malvern Hotel
Cnr Malvern & Glenferrie Rd

Drinks & food available at bar
prices.

3rd Sunday of the Month,
6:30pm onwards.

Youth from all parishes welcome.

Next: Sunday 20th of October

SAVE THE DATE—DAY OF REFLECTION

Organized by Fr. Tom Christie and Sr. Loretta Brennan

Date: Saturday, November 23, 2024

Location: Holy Eucharist Gathering Space

A Try Booking sign-up link will be available closer to the date.

For more information, please speak Susanne Tepe or email the Parish office at
mmegi@cam.org.au

HOLY EUCHARIST AND ST MARY PARISHIONERS—MESSAGE ON OFFERTORY

Dear HESM Parishioners,

In two weeks, we will commence our Offertory Giving Campaign in our HESM parish community, which will run over a three-week period. Giving generously is a way to deepen our faith and is a vital part of our identity as Christian worshippers. You are encouraged to engage prayerfully with the content presented and provided over this time and we look forward to growing and going deeper in our relationship with Christ through this process.

SPIRITUAL RETREATS AT MARY MACKILLOP HERITAGE CENTRE

The Mary MacKillop Heritage Centre will begin a series of reflection nights and retreats commencing with a Reflection Day focusing on the central theme of the Year of Jubilee 2025: *Hearing the Audacious Call to be Pilgrims of Hope* facilitated by Mark Walsh. The day will include times of contemplation using scripture and times of prayer. www.mmhc.org.au/spiritual-retreat/

Day: Monday, 28th October, 2024

Time: 9.30am to 3.15pm.

Venue: Mary MacKillop Heritage Centre, 362 Albert Street, East Melbourne

Price: \$120 (Morning tea provided, BYO Lunch)

SOIREE

ST JOSEPH'S MALVERN MUSIC MINISTRY
IN COLLABORATION WITH
CABRINI CHOIR

'Music in the Chapel'

20 SUNDAY
OCT 2PM - 3PM

Cabrini Malvern Chapel
183 Wattletree Rd Malvern

Entry by donation at the door

All funds support the
Brigidine Asylum seekers Project



LIFT THE SPIRITS CONCERT

Brought to you by Stonnington
Grandmothers for Refugees

Featuring: Elizabeth Finkel Soprano,
Alan Kogosowski, -Lily Tamir-Regev
Clarinetist



Enquiries phone 0421 385 534

Tickets via

www.trybooking.com/CTZYA

or QR Code



Anyone who is not against us is for us. If your hand should cause you to sin, cut it off.

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O merciful God, that this our offering may find acceptance with you and

that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 118:49-50

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'THE LITTLE ONES'

You may recall from last week's passage from the Gospel of Mark that Jesus placed a child among them. The child exemplifies others who believe in Jesus and are open and receptive to learning more. In today's passage, among a series of instructions, we hear of 'these little ones who believe in me.' The instruction is a continuation of the teaching to the failing disciples about how to receive Jesus.

John, who is one of the leadership group of the Twelve, addresses Jesus as 'teacher' and asks a question that reveals his own misunderstanding. Having seen someone casting out demons in Jesus' name, he says 'we tried to stop him, because *he was not following us.*' Jesus responds to refocus them to him. Their proclamation of the good news is not about gaining followers of the Twelve but inviting followers of Jesus. In this context the further instruction of not putting stumbling blocks in front of 'the little ones who believe' makes more sense.

The language that follows seems strange to us, yet the negatives are graphically pointing to the real goal of entering the fullness of life in the kingdom of God. This is the reward for all who might offer even a cup of water to one in need. As we reflect on the readings today, take time to think who 'the little ones who believe' are among us. How do we see our role in encouraging others to join us as disciples and servants of Jesus, and acting in his name?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL



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