

OUR SUNDAY CELEBRATION

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / B

22 SEPTEMBER 2024

THE BATTLE WITHIN. Today's readings highlight the battle between good and evil. The virtuous person in today's First Reading, and Jesus in the Gospel, both suffer greatly at the hands of the godless. But as James notes in today's Second Reading, and as we see in Jesus' disciples, the battle between good and evil is waged within each one of us as well. While we give thanks to God for the good within us, we also acknowledge the part of ourself that is drawn to evil and humbly seek God's mercy.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.
Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 2:12, 17-20

A reading from the book of Wisdom.
Let us condemn him to a most shameful death.
The godless say to themselves,
'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing.
Let us see if what he says is true, let us observe what kind of end he himself will have.

If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies.

Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof.
Let us condemn him to a shameful death since he will be looked after – we have his word for it.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 53:3-6, 8. R. v. 6

R. The Lord upholds my life.

1. O God, save me by your name; / by your power, uphold my cause. / O God, hear my prayer; / listen to the words of my mouth. **R.**
2. For proud men have risen against me, / ruthless men seek my life. / They have no regard for God. **R.**
3. But I have God for my help. / The Lord upholds my life. / I will sacrifice to you with willing heart / and praise your name for it is good. **R.**



SECOND READING

James 3:16–4:3

A reading from the letter of St James.
Justice is the harvest of peacemakers from seeds sown in a spirit of peace.
Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION cf. 2 Thess 2:14

Alleluia, alleluia!
God has called us with the gospel to share in the glory of our Lord Jesus Christ.
Alleluia!

GOSPEL

Mk 9:30-37

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.

The Son of Man will be delivered into the hands of humanity . . . All who wish to be first must



25th SUNDAY in ORDINARY TIME

HOLY EUCHARIST & ST. MARY'S MALVERN EAST

22nd of September 2024

ST. JOSEPH'S MALVERN

ST. ROCH'S GLEN IRIS

Parish Priest: Rev. Fr Michael Gallacher

Assistant Priest: Rev. Fr Tom Christie

Telephone: 03 9571 2407

After Hours (Emergency): 03 9885 6611

Email: mmegi@cam.org.au

Website: <https://www.melbcatholic.org/s/malvern>

Website: www.strochs.org.au

Parish Office Hours

Parish Coordinator: Mrs Karina Burga R.

Engagement & Events Coordinator: Mrs Clare Snell

Administrative Assistant: Ms Bernadette Winkels

Location: 91 Manning Road, Malvern East

Office Hours: Tuesday to Friday 9 a.m. to 2 p.m.

Mass Times

Saturday	5:00 p.m.	Holy Eucharist
Sunday	8:30 a.m.	St. Mary's
	9:30 a.m.	St. Roch's
	10:30 a.m.	St. Joseph's
	5:00 p.m.	St Roch's
Monday	5:30 p.m.	St. Roch's
Tuesday	9:15 a.m.	St. Joseph's
Wednesday	5:30 p.m. [Exposition until 7 p.m.]	St. Roch's
Thursday	9:15 a.m. [Exposition until 10:30 a.m.]	St. Mary's
	12:00 p.m.	Cabrini Chapel
Friday	9:15 a.m.	Holy Eucharist
Saturday	9:15 a.m.	St. Mary's

Confessions:

Saturday	4:30 p.m.—4:50 p.m.	Holy Eucharist
Sunday	8:00 a.m.—8:20 a.m.	St. Mary's
	9:00 a.m.—9:20 a.m.	St. Roch's
	10:00 a.m.—10:20 a.m.	St. Joseph's
	4:30 p.m.—4:50 p.m.	St Roch's

Confessions—will be heard after Mass during the week, including Saturday morning.

MASS INTENTIONS THIS COMING WEEK

Sat 21st Sept	5:00 p.m	Loretta
Sun 22nd Sept	8:30am	Keow Lin Lim, for the repose of her soul
	9:30am	<i>Pro Popolo</i>
	10:30am	Maureen O'Neill, recently deceased
	5:00pm	Private Intention
Mon 23rd Sept	5:30pm	Classina Griffieon, recently deceased
Tues 24th Sept	9:15am	Private Intention
Wed 25th Sept	5:30pm	Private Intention
Thur 26th Sept	9:15am	Venkateswara Rao, for the repose of his soul on his 7 th anniversary
Fri 27th Sept	9:15am	Henry Rogers, for his anniversary
Sat 28th Sept	9:15am	Venkateswara Rao, for the repose of his soul on his 7 th anniversary

WE PRAY FOR THOSE WHO ARE:

CURRENTLY SICK: Sr. Mary Treacy LCM, Andy Basa, Sam Bernardo, Alonso Castelino, Chris Connaughton, Peter Conroy, Tony Davenport, Delfina Di Pasquale, Iris Dumenden, Linette Falckh, Gigi Falckh, Karl Falckh, Margaret Gladstone, Raymond Gibson, Renee Lawrence, Arlette Lobo, Maria Lombardo, Gemma Lopes, Colleen Lloyd, Maureen Kaylor, Margaret Marriott, Mary Maconochie, Audrey Marden, Keith McDougall, Michelle Moore, Laila Petrie, Monique Poussin, Danuta Przekwas, Mercedes Sanabria, Corrin Stares, Maria Speranza, Frances Trainor, Ricardo Velandia, Leigh Wingate.

RECENTLY DECEASED: Terry Phelan, Classina Griffieon.

ANNIVERSARIES AT THIS TIME: Ian Brown, John Brown, Anthony Caldarone, Nessie Camir, Frank Connaught, Nell Chisholm, Marie-Louise Dalais, Patricia Dalrymple, Eric D'Rosario, Margaret D'Rosario, Kenneth Drury, Ken Drury, Elena Galbally, Peter Gill, Edna Gunesekera, Roger Knight, Marian Keussy, Kathleen Leeds, Allehia Mendes, Robert Murphy, Jack O'Callaghan, Andrew Oderes, Anne O'Meara, Ratna Sari Tjiptorahardjo, Jim Sheahan, George Rogers, Henry Rogers, Kevin Spain, Mary Sherman, Bernard Torrance.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.

Amen.

SOCIAL @ THE MALVERN

For those aged 30-45 years

Join us on the last Friday of the month for a
casual evening of food/drinks and mingling.
Dinner available for those interested.

The Malvern Hotel (sofa area)
Cnr of Malvern & Glenferrie Rds
Next: Friday 27th September, 7pm

All parishes welcome.

PIZZA AND PRAYER

Students in Year 9-12
6:00 - 8:30pm
St Roch's, Narthex
200 Burke Rd, Glen Iris
\$10 donation for pizza appreciated
2nd Sunday of each month

Youth from all parishes welcome.

Next: Sunday 13th of October

YOUNG ADULTS NIGHT

For youth aged 18-30 yo
The Malvern Hotel
Cnr Malvern & Glenferrie Rd

Drinks & food available at bar
prices.

3rd Sunday of the Month,
6:30pm onwards.

Youth from all parishes welcome.

Next: Sunday 20th of October

BRUNCH CLUB—THANK YOU NOTE

Thank you all for your attendance at Giorgio's on August 28th. It was great to
meet so many locals and the 'buzz' in the restaurant was joyous! Watch this
space for our next lunch date.

Colleen Salvado

PRESERVING OUR PARISHES HERITAGE

We have been working towards a central repository and managed storage of
Parish records, artefacts, and significant documents. Many thanks to those
who have cared and managed these items over the years. If you have any
items that could be added to our archive space please contact Clare Snell in
the **Parish office 9571 2407** to arrange for these precious items to be added
to our collection of historical material.

HOLINESS FOR ALL: ST. THÉRESE OF LISIEUX EXHIBITION IN MELBOURNE

To celebrate the upcoming centenary of the canonisation of St Thérèse of
Lisieux, the OCDS community of Melbourne is pleased to present Holiness for
All – an exhibition on the life and spirituality of St Thérèse.

The exhibition will be launched at 12.15pm in St Patrick's Cathedral,
on **Tuesday, 1 October 2024**. There will be prayers and reflections followed
by Mass at 1pm at the Cathedral. The exhibition will remain on display
throughout October. Please visit the website for more information:

<https://carmelite.com/holiness-for-all-st-therese-of-lisieux-exhibition-in-melbourne/>

All are welcome!

SOIREE

ST JOSEPH'S MALVERN MUSIC MINISTRY
IN COLLABORATION WITH
CABRINI CHOIR

'Music in the Chapel'

20 SUNDAY
OCT 2PM - 3PM

Cabrini Malvern Chapel
183 Wattleree Rd Malvern

Entry by donation at the door

All funds support the
Brigidine Asylum seekers Project



St Peter Claver
Mission Fair
2024

Saturday 12th October
9.00am - 2.30 pm
Missionary Sisters of St Peter
Claver
154 Cotham Road, Kew

HERE!

For further information telephone: 9817 3715

make themselves the servants of all.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION

P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, X and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'...LAST OF ALL AND SERVANT OF ALL'

Our first reading from Wisdom alerts us to 'the righteous man' who is God's child. The words here will echo in the Gospel with the second of the predictions of Jesus' death. The passage from James also has synergy with the ambitions of the followers of Jesus addressed in the Gospel. Beginning with the second prediction of Jesus' death – 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed he will rise again' – we find Jesus teaching his disciples as he moves through Galilee. We hear that they did not understand but were afraid to ask. Arriving in Capernaum, inside the house, we see Jesus ask them what they were arguing about. The silence was of embarrassment because their discussion was of who was the greatest. The focus is now even smaller as Jesus now sits down with the Twelve, his closest companions, in the house. It is to these that he says, 'Whoever wants to be first must be last of all and servant of all.' Servant is here *diakonos*, servant or deacon. His message to his leadership team is clear as to how they need to model and live their responsibility and call. His further exemplar of placing a child among them, broadens their understanding of welcoming Jesus among them, challenging their orientation to Jesus and to God, 'the one who sent me.' Let us pause to reflect on our orientation to Jesus and to God. Where do we stand?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

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