

OUR SUNDAY CELEBRATION

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / B

6 OCTOBER 2024

ONE BODY. As we hear Jesus proclaim the basic oneness of husband and wife in marriage, a oneness with which no human agency, not even the law of Moses, can interfere, we rejoice in the many couples who have grown closer together through the ups and downs of their married life. We also have compassion for those who have experienced the trauma and distress of a marriage break-up. May all find support and guidance within the Church community.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Esth 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most

High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 2:18-24

A reading from the book of Genesis.

They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh!

This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 127. R. v. 5

R. May the Lord bless us all the days of our lives.

1. O blessed are those who fear the Lord / and walk in his ways! / By the labour of your hands you shall eat. / You will be happy and prosper. **R.**



2. Your wife will be like a fruitful vine / in the heart of your house; / your children like shoots of the olive, / around your table. **R.**

3. Indeed thus shall be blessed / the man who fears the Lord. / May the Lord bless you from Zion / in a happy Jerusalem / all the days of your life! / May you see your children's children. / On Israel, peace! **R.**

SECOND READING

Heb 2:9-11

A reading from the letter to the Hebrews.

He who sanctifies and those who are sanctified have the same origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

1 Jn 4:12

Alleluia, alleluia!

If we love one another,

God will live in us in perfect love.

Alleluia!

GOSPEL

Mk 10:2-16

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?'



27th SUNDAY in ORDINARY TIME

HOLY EUCHARIST & ST. MARY'S MALVERN EAST

6th of October 2024

ST. JOSEPH'S MALVERN

ST. ROCH'S GLEN IRIS

Parish Priest: Rev. Fr Michael Gallacher

Assistant Priest: Rev. Fr Tom Christie

Telephone: 03 9571 2407

After Hours (Emergency): 03 9885 6611

Email: mmegi@cam.org.au

Website: <https://www.melbcatholic.org/s/malvern>

Website: www.strochs.org.au

Parish Office Hours

Parish Coordinator: Mrs Karina Burga R.

Engagement & Events Coordinator: Mrs Clare Snell

Administrative Assistant: Ms Bernadette Winkels

Location: 91 Manning Road, Malvern East

Office Hours: Tuesday to Friday 9 a.m. to 2 p.m.

Mass Times

Saturday	5:00 p.m.	Holy Eucharist
Sunday	8:30 a.m.	St. Mary's
	9:30 a.m.	St. Roch's
	10:30 a.m.	St. Joseph's
	5:00 p.m.	St Roch's
Monday	5:30 p.m.	St. Roch's
Tuesday	9:15 a.m.	St. Joseph's
Wednesday	5:30 p.m. [Exposition until 7 p.m.]	St. Roch's
Thursday	9:15 a.m. [Exposition until 10:30 a.m.]	St. Mary's
	12:00 p.m.	Cabrini Chapel
Friday	9:15 a.m.	Holy Eucharist
Saturday	9:15 a.m.	St. Mary's

Confessions:

Saturday	4:30 p.m.—4:50 p.m.	Holy Eucharist
Sunday	8:00 a.m.—8:20 a.m.	St. Mary's
	9:00 a.m.—9:20 a.m.	St. Roch's
	10:00 a.m.—10:20 a.m.	St. Joseph's
	4:30 p.m.—4:50 p.m.	St Roch's

Confessions—will be heard after Mass during the week, including Saturday morning.

WE PRAY FOR THOSE WHO ARE:

CURRENTLY SICK: Sr. Mary Treacy LCM, Andy Basa, Sam Bernardo, Alonso Castelino, Chris Connaughton, Peter Conroy, Frances Cushing, Tony Davenport, Delfina Di Pasquale, Iris Dumenden, Linette Falckh, Gigi Falckh, Karl Falckh, Margaret Gladstone, Raymond Gibson, Renee Lawrence, Arlette Lobo, Maria Lombardo, Gemma Lopes, Colleen Lloyd, Margaret Marriott, Mary Maconochie, Audrey Marden, Keith McDougall, Michelle Moore, Laila Petrie, Monique Poussin, Bill Morrissy, Danuta Przekwas, Mercedes Sanabria, Corrin Stares, Maria Speranza, Brian Treacy, Frances Trainor, Ricardo Velandia, Leigh Wingate.

RECENTLY DECEASED: Terry Phelan

ANNIVERSARIES AT THIS TIME: Maria Berton, Gladys Bogg, Michele Cimino, Kate Counsel, Evie Cottral, George Davies, Harry Davis, Vince De Mieri, Maria Fernandes, George Gravener, Philip Gravener, Samuel Gravener, Marie Gorman, Frank Haley, Bill Herron, Kitty Herron, Geoffrey Keys, John Landy, Pauline Lewin, William Liston, Gerald Lynch, Antonio Marraffa, Anina Martucci, Judith Miller, Norah O'Keeffe, Bill Parsons, Carmelo Pentifallo, Maria Solowko, Margaret Speed, Robert Toffoletto, Mary Torrance, Peter Tsalamandris.

MASS INTENTIONS THIS COMING WEEK

Sat 5th Oct	5:00 p.m	Private Intention
		Margaret Davies & Malcolm Rawlins, for the repose of their souls
Sun 6th Oct	8:30am	
	9:30am	<i>Pro Popolo</i>
	10:30am	Private Intention
	5:00pm	Aloysius Castelino, for the repose of his soul
Mon 7th Oct	5:30pm	Maria Berton, deceased
Tues 8th Oct	9:15am	Private Intention
Wed 9th Oct	5:30pm	John Ogge, for the repose his soul on the third anniversary
Thur 10th Oct	9:15am	Private Intention
Fri 11th Oct	9:15am	Private Intention
Sat 12th Oct	9:15am	Private Intention

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.

Amen.

SOCIAL @ THE MALVERN

For those aged 30-45 years

Join us on the last Friday of the month for a relaxed evening with the opportunity to meet fellow Catholics from across Melbourne. Dinner/drinks available at the bar prices.

The Malvern Hotel (sofa area)
Cnr of Malvern & Glenferrie Rds
Next: Friday 25th October, 7pm
Enquiries: Penny 0423 267 276 or
Steph 0423 668 471

All parishes welcome.

PIZZA AND PRAYER

Students in Year 9-12
6:00 - 8:30pm
St Roch's, Narthex
200 Burke Rd, Glen Iris
\$10 donation for pizza appreciated
2nd Sunday of each month

Youth from all parishes welcome.

Next: Sunday 13th of October

YOUNG ADULTS NIGHT

For youth aged 18-30 yo
The Malvern Hotel
Cnr Malvern & Glenferrie Rd

Drinks & food available at bar prices.

3rd Sunday of the Month,
6:30pm onwards.

Youth from all parishes welcome.

Next: Sunday 20th of October

HOLY EUCHARIST AND ST MARY PARISHIONERS—MESSAGE ON OFFERTORY

Dear HESM Parishioners,

Next weekend, we will commence our Offertory Giving Campaign in our parish community, which will run over the next three weeks. Please pray for our community as we enter into this time of discernment. Our offering is a powerful witness and a personal prayer. You are encouraged to engage prayerfully with the content presented and provided over this time and we look forward to growing and going deeper in our relationship with Christ through this process.

FIRST SUNDAY OF THE MONTH—MORNING TEA AT ST. JOSEPH'S

Every first Sunday of the month (next date on the 6th of October), please join us for a cup of tea/coffee at St. Joseph's Church in the Parish Hall, following the 10:30 am Mass.

Everyone is welcome!



CHANGE OF TIME FOR CABRINI MASS

Please note that next Thursday, October 10, the Mass at Cabrini Hospital will be held at 10:30 AM instead of the usual 12:00 PM.

Thank you.

Join us and enjoy a morning tea to celebrate Seniors Week 2024

Get those digital questions answered!

At the JoCare office,
rear 47 Stanhope Street Malvern East

Tuesday 8th October 9.30 to 11.30am

An opportunity to relax and catch up
with your neighbours and friends

any queries call
Kerri Anne on 0403 572 440



Seniors online victoria JoCare Caring for neighbours
Rear 47 Stanhope Street Malvern East Vic 3144

OCTOBER'S GOD AND BEER

Join us to meet Tommy Canning, an artist from Scotland who has spent a lifetime creating beautiful, sacred art that directs people heavenward

Topic: A Passion for Sacred Art

Speaker: Tommy Canning

Date: Monday 14th October

Time: 6.30pm dinner available for purchase, 7.30pm for the talk

Venue: Notting Hill Hotel (Steakhouse Room), 260-262 Ferntree Gully Rd, Notting Hill, VIC

Cost: Free

Tickets: GodandBeer.com.au

LIFT THE SPIRITS CONCERT

Brought to you by Stonnington Grandmothers for Refugees. Money raised goes to Brigidine Asylum Seeker Program.

Featuring: Elizabeth Finkel Soprano,
Alan Kogosowski, -Lily Tamir-Regev
Clarinetist



Enquiries phone 0421 385 534

Date: Sunday 27th October at 3pm

Where: 59 Burke Rd. East Malvern

Tickets via

www.trybooking.com/

CTZYA

or QR Code



'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Shorter form: 10:1-12

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Accept, O Lord, we pray, the sacrifices instituted by your commands

and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lam 3:25

The Lord is good to those who hope in him, to the soul that seeks him.

PRAYER AFTER COMMUNION

P. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'LET THE CHILDREN COME TO ME'

Today's Gospel has three scenes. The first brings a challenge to Jesus from the religious leaders who 'came to test him'. Their question is politically, socially and religiously loaded. We recognise this as like today's investigative journalism. We observe the skill of politicians, religious leaders and spokespeople taking the measure of the challenge and deciding how to deal with it. The question here is, 'Is it lawful for a man to divorce his wife?' Jesus recognises the challenge that is one sided, complex and about the law. Jesus' reply is a question 'What did Moses command?' He has engaged the challenge but put the ball back in their court. The answer is given still from a single perspective of the male. Jesus then delivers his parting shot, implying that this commandment was given because of 'hardness of heart' and then quotes from scripture of God's intention in creating male and female. To this there is no further response from the religious leaders: they are silenced.

The scene moves into the house with the disciples where they pursue the question. Jesus answers deliberately for both men and women. The scene changes quickly to people bringing children to Jesus and the disciples turning them away. Jesus' words 'Let the children come to me' gives space for another 'Amen' or 'Truly' saying that is not just about this most recent challenge but connected to our two previous weeks: allowing those who are open and receptive to the message of Jesus to come to him. Where is our receptivity – in listening and openness or in challenge and rebuke?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL



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